



**TEHAMA COUNTY**  
**CONTINUUM of CARE**

Tehama County Continuum of Care  
**Executive Council Meeting**

# **AGENDA**

**March 27, 2019** at 9:00 AM  
Red Bank Room, Tehama County Administration

**AGENDA ITEMS:**

1. Welcome and Introductions
2. Adoption of minutes February 2019 meeting
3. Additions to Agenda
  1. Stakeholder's Meeting/Vista Way Navigation Center Update  
Valerie Lucero
  2. HMIS/Coordinated Entry Update  
Andrea C. Curry
  3. Capacity Building
    - a. Homeless Emergency Aid Program (HEAP)  
Youth Homelessness Set-Aside: Jim Southwick
    - b. California Emergency Solutions and Housing (CESH) Program  
Request for Expressions of Interest development – Andrea C. Curry
4. 2019 Point-in-Time Count  
Andrea C. Curry
  - a. Review of updated DRAFT results
  - b. Discuss Report and Presentation to Community and Jurisdictions
5. Spotlight on Services: PATH's Homeless Outreach Center's First 2 ½ Months  
Andrea C. Curry