



May 25, 2022

Agenda

- 1. Welcome and Introductions**
- 2. Adoption of Minutes from April 27, 2022**
- 3. Stakeholders' Collaborative Update**
- 4. Additions to the Agenda**
- 5. Local Homeless Action Plan (LHAP)**
Introduction: Andrea C. Curry
 - a. Public Comment**
 - b. Informational Presentation**
Jessica Candela, Housing Tools
- 6. Capacity Building**
Andrea C. Curry
 - a. Homeless Housing and Prevention Round 3 (HHAP-3)**
 - i. Local Homeless Action Plan (LHAP) presentation Board of Supervisors June 7
 - ii. Joint Application and Regional Coordination Agreement review
 - iii. Application due June 30, 2022
 - b. Budget Update**
- 7. HMIS/CES**
 - a. 2022 Sheltered Point in Time Count report submitted April 29, 2022
- 8. Community COVID-19 Update**
TCHSA